|                                                                                                                                                                                                                                                                                                        | Application No.                                                                                                                | Applicant(s)                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Notice of Allowability                                                                                                                                                                                                                                                                                 |                                                                                                                                |                                                                    |
|                                                                                                                                                                                                                                                                                                        | 08/925,703<br>Examiner                                                                                                         | ALLEN, DUANE LE Art Unit                                           |
| ,                                                                                                                                                                                                                                                                                                      |                                                                                                                                |                                                                    |
|                                                                                                                                                                                                                                                                                                        | George L. Opie                                                                                                                 | 2126                                                               |
| The MAILING DATE of this communication appe<br>All claims being allowable, PROSECUTION ON THE MERITS IS<br>herewith (or previously mailed), a Notice of Allowance (PTOL-85)<br>NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI<br>of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this ap<br>or other appropriate communication<br>GHTS. This application is subject to<br>and MPEP 1308. | plication. If not included<br>n will be mailed in due course. THIS |
| 1. This communication is responsive to Appeal Brief filed on                                                                                                                                                                                                                                           | <u>12/27/2004</u> .                                                                                                            |                                                                    |
| 2. $\boxtimes$ The allowed claim(s) is/are <u>34-42,44-49 and 51</u> .                                                                                                                                                                                                                                 |                                                                                                                                |                                                                    |
| 3. $igotimes$ The drawings filed on $\underline{9/9/1997}$ are accepted by the Exami                                                                                                                                                                                                                   | ner.                                                                                                                           |                                                                    |
| <ul> <li>4. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f). <ul> <li>a)</li></ul></li></ul>                                                                                                                                                                |                                                                                                                                |                                                                    |
| Attachment(s)  1. Notice of References Cited (PTO-892)  2. Notice of Draftperson's Patent Drawing Review (PTO-948)  3. Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date  4. Examiner's Comment Regarding Requirement for Deposit of Biological Material                     | 6.  Interview Summary Paper No./Mail Da 7.  Examiner's Amenda 8.  Examiner's Statema 9.  Other SUPERVISO                       | te                                                                 |



U.S. Patent and Trademark Office PTOL-37 (Rev. 1-04)